

2017 Carbon County Home, Business & Outdoor Expo

"Two Shows - One Location"

Split Rock Resort, Lake Harmony, PA 18624

Sat. March 11, 2017 - Sun. March 12, 2017 HOURS: 10 AM to 5 PM



Company Name _____ Primary Contact _____
 Address _____ City, State & Zip _____
 Phone _____ Fax _____
 Email _____ website _____

What product are you displaying? _____

Preferred Booth Location _____ (1st Choice) _____ (2nd Choice) _____ (3rd Choice)

Booth Rental Includes: Carpeting, 8' high back drop, 3' high side rails, draped and skirted 6' table, 2 chairs, waste basket, booth header sign, listing in show program. Standard Electric (110 - 15 amp) is provided with each booth.

This agreement constitutes your contract with the Carbon Builders Association for exhibit space at the Carbon County Home, Business & Outdoor Expo at the Split Rock Resort in Lake Harmony, PA. **Show hours are Saturday, March 11th from 10:00 am—5:00pm & Sunday, March 12th from 10 am to 4 pm (Exhibit/Vendor load in and set up is Friday, March 10th 12:00pm to 8:00 pm. Break down is Sunday March 12th from 5:00 pm to 9:00pm).** All Items must be removed from Split Rock Premises Not later than 10:00 am Monday, March 13th, 2017*. **Space is assigned on a first-come, first-served basis, following the receipt of this completed exhibitor agreement and deposit or full payment.** * Please refer to Exhibitor Rules & Regulations. I have read the *Exhibitor Rules & Regulations and this Exhibit Agreement fully and understand and agree to abide by all terms and conditions.

Signature: _____ Date _____

Requested Item	Hall A		Qty.	Total
	*Members	Non-Members		
10'w x 10'd booth	\$495	\$650	x _____	_____
20' w x 10' d booth	\$ 750	\$920	x _____	_____
(1)18' w x 18' Corner	\$1,000	\$1,500	x _____	_____
Island (4 Booths)	\$1,700	\$2,200	x _____	_____
Parking Lot/Outdoor (12'x12'd)\$250		\$375	x _____	_____
**Premium Corner Booth (open on two sides)				Add \$100 _____
**Premium End Booth (Facing walkway)				Add \$100 _____
Special Electrical & Additional Item Needs (please include form with items*)				\$ _____
				Sub- TOTAL \$ _____
Balance Due in Full By 2/11/2017			50% due today to reserve your booth	\$ _____
<u>Early Bird Discount - Paid in Full by 12/15/2016</u>			Subtract \$50	(-) _____
			Balance Due	\$ _____

* designates member of Pennsylvania Builders Association/ National Association of Home Builders.

Please indicate your local membership _____

Credit Card Payment information

Charge \$ _____ Credit Card # _____ Exp. Date: ____/____/____ CID# _____
 Card holders Name: _____ Address: _____
 City, State & Zip _____ Signature: _____

CANCELLATIONS/REFUNDS: They are no refunds on the initial deposit. Cancellations received in writing prior to 2/11/2017 will be refunded in full, minus a \$200 cancellation fee. No refunds will be issued after 2/12/2017

PAYMENT SCHEDULE: Booth rental due in full by 2/11/2017

Make checks payable to: Carbon Builders Association, PO Box 218 490 Ore Street, Bowmanstown, PA 18030
 Phone: 610-379-1099 Fax: 610-379-1032 Email: carbld@ptd.net